

papers and materials were entrusted to Father Carl Meyer, who saw parts 21 and 22 through the press, and put forward parts 23 and 24. Meyer had hoped to continue the work; was hindered for want of time, and died in 1739. The lack of a new translator, and martial difficulties in the nation, caused an interruption of the publication. Finally Father Peter Probst, a priest of the order, took the work in hand; but publication was again delayed about a year by the official inspection and reading of the copy, after which permission to print was given. Probst planned to have the continuation out by Michaelmas, 1746, but the printer's paper gave out, and another delay of a year and a half took place. Parts 28 to 38 came out under a new name — Father Francisco Keller.

There are various editions and varieties, especially of the parts which comprise the first volume. It would require considerable space to detail these minutiae, and we shall, therefore, give only so much as will be necessary as a basis of comparison:

Title-page of 1726 edition of vol. I.:

“Allerhand | So Lehr- als Geist-reiche | Brief, Schrifften | und |
Reis-Beschreibungen, | Welche von denen | Missionariis | der
Gesellschaft Jesu | Aus | Beyden Indien, | und andern | Über Meer
gelegenen Ländern, | Seit An. 1624. biss auf das Jahr 1726. | in
Europa angelangt seynd. | Jetzt zum erstenmal | Theils aus
Handschriftlichen Urkunden, | theils aus denen Französischen
Lettres Edifiantes | verteutscht und zusammen getragen | Von |
Joseph Stöcklein, gedachter Societät Jesu Priester. | Erster Bund
oder die 8. Erste Theil. | . . . | . . . |

“Augspurg und Grätz, | In Verlag Philips, Martins, und Joh.
Veith seel. Erben, Buchhändlern, 1726. | ”

The second edition of vol. I lines off like the above, but ends thus:

“Erster Bund oder die 8. Erste Theil. | Anderte Edition. | . . . | . . . |

“Augspurg und Grätz, | In Verlag Philipp Martin, und Johann
Veith seel. Erben, 1728. | ”